### THE ROSARY RECORD

OUR LADY OF THE ROSARY PARISH MARCH 10 2024 | FOURTH SUNDAY OF LENT | YEAR B



#### THIS WEEK

#### **FOURTH SUNDAY OF LENT**



"The Son of Man must be lifted up as Moses lifted up the serpent in the desert."

## SATURDAY 9 MARCH - ST FRANCES OF ROME

6:00pm Mass

#### **SUNDAY 10 MARCH**

9:30am Mass + KidsChurch, Morning Tea 3:30pm Indonesian Community Mass 6:00pm Mass

#### **MONDAY 11 MARCH**

9:00am Mass

6:00pm Adoration

#### **WEDNESDAY 13 MARCH**

9:00am Mass

#### **THURSDAY 14 MARCH**

6:00pm Mass

## FRIDAY 15 MARCH - BIRTH OF JULES CHEVALIER (1824)

9:00am Mass

#### SATURDAY 16 MARCH

6:00pm Mass

#### **SUNDAY 17 MARCH**

9:30am Mass + KidsChurch, Morning Tea 3:30pm Indonesian Community Mass 6:00pm Mass

Fr Terry remains involved with physiotherapy for his upcoming operations. At present his is not visitable, but is engaging with his treatment.

His first operation will be on Monday 25 March, which happens to be the **Feast of the Annunciation** (9 months till Christmas). So, it is a perfect time for us to offer a Novena of nine days of prayer for him and his medical needs. Tracking back nine days to end the Novena on the 25<sup>th</sup> March means we should begin it on **Sunday 17 March.** 

We MSC have a Novena Prayer: it is the *Memorare* to **Our Lady of the Sacred Heart** – given to us by our Founder, Fr Jules Chevalier in 1856, two years after he began the MSC in Issoudun, France. However, you may choose to pray your own version of a Novena.

This is the MSC Prayer:

Remember, Our Lady of the Sacred Heart, the great things the Lord has done for you;

He chose you for His mother;

He wanted you close to His cross;

He gives you a share in His glory.

He listens to your prayer.

Offer Him our prayers of praise and thanksgiving.

Present our petitions to Him...

(here pause and mention your petition).

Let us live like you in the love of your Son that His Kingdom may come. Lead all people to the source of living water that flows from His Heart, spreading over the world hope and salvation, justice, and peace.

See our trust in you; answer our prayer.

Show yourself always, our Mother.

Amen.

Here are some Lenten thoughts from Pope Francis when it comes to the Second Pillar of Lent:

Fast from hurting words - say kind words
Fast from sadness - be filled with gratitude
Fast from anger - be filled with patience
Fast from pessimism - be filled with hope
Fast from worries - trust in God

Fast from complaints - contemplate simplicity

Fast from pressures - be prayerful

Fast from bitterness - fill your heart with joy

Fast from selfishness - be compassionate

Fast from grudges - be reconciled

Fast from words - be silent so that you can hear them.

Peter Hearn msc



# PARISH ☐ DIRECTORY

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E: olrkensoparish@gmail.com

W: http://olrkensington.org.au

## PARISH ADMINISTRATOR

#### Fr Peter Hearn msc

#### **PARISH SECRETARY**

#### **Maria Caetano**

Mon, Wed & Fri 9:30am-3:30pm

#### **ADMIN ASSISTANT**

#### **Amanda Janturi**

Tues & Thurs 9:30am-3:30pm

## PARISH SAFEGUARDING SUPPORT OFFICER

#### **Lily Murcutt**

E: olrkensoparishsafeguarding@gmail.com

#### **MASS TIMES**

Sat 6pm (Vigil), Sun 9:30am, 6pm Mon, Wed, Fri - 9am, Thurs 6pm Indonesian Mass Sun 3:30pm

#### **RECONCILIATION**

20 minutes before & after each Mass

#### **ROSARY**

First Saturday of each month

#### **INDONESIAN COMMUNITY**

Fr Agustinus Handoko msc

E: hanhanmsc@yahoo.com

M: 0420 347 002

## BAPTISMS | WEDDINGS | SACRAMENTS | RCIA

**Contact Amanda - Parish Office** 

E: olrkensosacraments@gmail.com

#### **OLR PRIMARY SCHOOL PRINCIPAL**

Jenny Chu - 9663 3346

#### **OLSH COLLEGE PRINCIPAL**

Gilda Pussich - 9662 4088

#### **JUSTICE OF THE PEACE**

Roy Rigotti - 0400 467 809

John Hill - 9663 3222

Sr Pauline Richards - 0419 482 408 Nani Widarto - 0411 850 350

#### RESPONSES

#### **ENTRANCE ANTIPHON**

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

#### **FIRST READING**

2 Chronicles 36: 14-16, 19-23

#### **RESPONSORIAL PSALM**

Let my tongue be silenced, if ever I forget you!

#### **SECOND READING**

Ephesians 2: 4-10

#### **GOSPEL ACCLAMATION**

Glory and praise to you, Lord Jesus Christ! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Glory and praise to you,

Lord Jesus Christ!

#### **GOSPEL**

John 3: 14-21

#### **COMMUNION ANTIPHON**

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

#### **OREMUS**

Let us Pray

#### SICK

Amalia Iovannella, Finn McGauhey, Anna Vigliante, John Stuart Park, Kim Michelle Pastor, Livia Mio, Nyauw Kim Tjin, Helen Bolger (nee Breen), Cendrati Kurniawan (mother of Henny Wong), Shona Kaiwai, Grace Provino, Hima, Margaret McShane, Evelyn Marquez, Maria & Ivan Zic, Grace Veronica, Amina Chahrouk, Salvatore Messina, Elisabetta Nesci, Umberto Vaccarella, A.L., Xavier Stratton, Rose Alessio, Joanna & family, Gavin Robertson, Chris (Cindy's husband), Manuel Mouco, Eva (Nicole's mum), Paul Galea, Lynne Chaundhuri

## PARISHIONERS IN RESIDENTIAL CARE/HOMEBOUND

Margaret Stocker, Brigid Siely, Terrence Hertford, Brian Beaver, Rose Kelter, Sebastiano Gentile, Robert Preece, Gai Tyne, Gina Vizacos, John Dorahy, Frank Mifsud, William Van Burke, Brenda Longworth, Christine Moyle, Fr Chris Murphy msc, Olga Nasser, Sayde Harb, Maria Pockaj, Jill Rees, Gwen Smith, Lucienne Radzyminski, Nicole Chiaradia

#### **BELOVED DECEASED**

Br Gerard Rummery fsc

#### **ANNIVERSARIES**

Maria Taranto, John Michael Stinson, Terry McGuinness, Jean Newton, Phyllis Vonnie Meyer, Marilyn Dorahy, Imelda Agnes Pyne, (Fr Bede North's sister), Patrick Bowman (Fr Terry's father)

### ROSTERS

E. Ministers

**KidsChurch** 

**Comm to Sick** 

**Counters** 

Caroline & Eka

Josue Castro

Johanna Jahja, Inge Sutanto

9/10 MAR	SAT 6PM	SUN 9:30AM	SUN 6PM
Acolyte	Danny Tjahjadi	Gus Alimhamzah	John Allen
	Simona Wong	Francine Pirola	Isabel Reyes
Readers	Sr Pauline Richards	Byron Pirola	Patricia Reyes
		POF Parish Children	
	Vien Suhadi	Robyn Kildea	Michael Reyes
E. Ministers		Dewi Suryani	
KidsChurch	Lily & Holley		
Counters	Selvi Ung, Chris Kurniadi		
Comm to Sick	Robyn Kildea		
16/17 MAR	SAT 6PM	SUN 9:30AM	SUN 6PM
Acolyte	Handojo Widjaja	Yosep Rizal	Sal Barone
Readers	Sr Diana Hayes	Ana Corpuz	Marieann Duncan
	Br Rory Higgins	Jeff Kildea	Marissa Meyn
	Sr Pauline Richards	Andreas Johan	Connie Barone

Nani Widarto

#### **SOME THOUGHTS ON LENT:**

Lent comes from an old English word for "lengthen", because at that time in the Northern Hemisphere, Winter is on the way out and the first signs of Spring are on the way in with the days beginning to *lengthen*.

All this is seen as the promise of the Resurrection of Jesus, the Light of the World, coming at Easter tide in the first days of Spring: all pointing to new life in nature as Spring rises.

Our personal and communal Journey to Easter is a journey into our own hearts to find what needs to be healed, forgiven, redeemed, enlightened, made new.

The ashes of Ash Wednesday remind us of our mortality, that our life will end, and the need, each day, each moment, to always strive to live worthy of our life in Christ. We bear his name, his very presence within us: called, as a consequence, to be his hands, voice, ears, eyes and heart in our world. This moves the Church in our outreach to the poor and suffering, the lonely and overlooked of this world, whom God never over-looks. Is there a more beautiful vocation?

In a world that so pushes consumerism, as if having more will somehow make us more happy, more fulfilled, the Liturgy of Lent calls us to focus on our **being, who we are**, the kind of person we have become and who we are called to be by Jesus. Our journey to Easter is a journey in company with Jesus as we follow day by day his personal journey through death to the resurrection. His journey is our journey, for he communicates his life to us and journeys with us.

So, we move from **ashes**, dead things, signs of our own mortality and need for renewal of life, to the renewal of our Baptismal Covenant with reception of the Eucharist at Easter; and then we journey on to the **fire** of the New Life of the Spirit of the Risen Lord at Pentecost.

This is a liturgical pilgrimage of 90 beautiful days. Integral to that journey is the Sacrament of Reconciliation – which will be available at the normal times on Mondays at 9.30am, and for 20 minutes before and after each Mass on weekends and weekdays from now till Holy Week. Check our Pope Francis' ideas on Fasting – it may help us in our review of life for our Confession.



Dear Parishioners,

We would appreciate your help to keep it egg-citing for OLR children to celebrate Easter, and welcome your chocolate eggs donation. Please place them in the baskets near the church entrance. Children will be given Easter eggs following OLR Easter Sunday mass. Thank you for your egg-ceptional support.

OLR Kids Church

#### **HOLY HOUR**

Join us for Adoration – **Monday 11th March 6pm-7pm** (call in for a few minutes
or stay the whole hour).

#### **CHILDREN'S SACRAMENTS**

Enrolments are being taken for children for the sacraments of First Reconciliation, First Eucharist and Confirmation. Please contact Sarina at the Parish Office on <a href="mailto:olivenseevangelise@gmail.com">olivenseevangelise@gmail.com</a> for more information.

#### **READERS NEEDED**

Readers needed for Saturday 6pm Mass and Sunday 6pm Mass.



#### **FIVE FIRST SATURDAYS DEVOTION**

Please join us at OLR Church on the first Saturday of each month for the "5 first Saturdays Devotion" associated with Our Lady of Fatima.

5.30pm Rosary | 6.00pm Mass.

https://www.fatima.org.au/five-first-

saturdays/

#### **PARISH COLLECTIONS - 2/3 MARCH**

First Collection \$1,026 Second Collection \$611 Envelope Collection \$480 Project Compassion \$695





#### FOURTH SUNDAY OF LENT

As the eldest child in a low-income farming family in rural Malawi, Memory faced many barriers to her education. But, with the support of Caritas Australia, she enrolled in a technical school and became the first female carpenter in her village.

Please donate to Project Compassion.
Together, we can help vulnerable communities face their challenges today and build a better tomorrow *for all future generations*.



## A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5810 Or

safeguardingenquiries@sydneycatholic.org

You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

# FRIDAY 8 MARCH: INTERNATIONAL WOMEN'S' WEEK: THEME FOR 2024: INVEST IN WOMEN: ACCELERATE PROGRESS

#### **INTERNATIONAL WOMENS' WEEK**

The advancement of women has been in conjunction with education and, following that, voting rights. In 1861 land-owning South Australian women were able to vote in local elections, the first in the world as far as I can determine! In 1894 South Australia followed New Zealand in extending the franchise to all women voters - but went further than New Zealand and offered women also the right to stand for the colonial Parliament. South Australian women voted for the first time in the 1896 SA House of Assembly election. In 1897 Catherine Helen Spence became the first woman political candidate when she ran for election to the National Australasian Convention as one of ten delegates, but came 22nd out of 33 candidates. In 1899 Western Australian women achieved voting rights for colonial elections but not the right to stand for the colonial Parliament. In 1901 women from both South Australia and Western Australia voted in the 1901 federal election. On 12 June 1902 the Commonwealth Franchise Act came into effect, granting most Australian women the right to vote and stand in Commonwealth elections. Aboriginal people, as a whole, did not have voting rights until 1966. Australia and New Zealand were way ahead of the rest of the world in the matter of women's rights.

International Women's Day had its origin in New York in 1908 when 15,000 women marched demanding shorter hours, better pay and voting rights. In 1909 in accordance with a declaration by the Socialist Party of America, the first National Woman's Day (NWD) was observed across the United States on 28 February. In 1910 a second International Conference of Working Women was held in Copenhagen and a German delegate proposed that every year in every country there should be a celebration on the same day - a *Women's Day* - to press for their demands.

As one commentator wrote "in many countries there are more women in [politics and] the boardrooms, greater equality in legislative rights, and an increased critical mass of women's visibility as impressive role models in every aspect of life...One could think that women have gained true equality. The unfortunate fact is that women are still not [always] paid equally to that of their male counterparts, women still are not present in equal numbers in business or politics, and globally women's education, health and the violence against them is worse than that of men."

Within many Christian denominations, women are not restricted in the ministries open to them - the main exceptions are the Orthodox and Catholic Churches. The history of the Church in Australia from its origins among poor Irish convicts and impoverished settlers, is largely the history of hard-working, long-suffering and determined women, especially communities of religious women who laid the foundations of the now truly remarkable and extensive educational, health care and social welfare network of our Church in Australia.

#### WANTED

Unwanted mobile phones, iPads and Laptops in good working condition. A Parishioner can make great use of these by sending them to disadvantaged youth in the Philippines. Any items can be left with Maria and Amanda at the Parish Office.